



**CEO/BUDGET & FINANCE**  
**BUDGET ANALYST ASSIGNMENTS**  
**Fiscal Year 2023-2024**

**LORRAINE MARTINEZ**

Executive Office Budget and Program Administrator

**Department Name / Main Org**

Ag Commissioner / 1031  
Behavioral Health Services / 1046  
Board of Supervisors-Clerk of the Board / 1001, 1003  
Child Support Services / 1022  
County Counsel / 1011  
Human Resources/Risk Management / 1012  
Probation / 1028  
Public Defender / 1021  
Public Health Department / 1044  
Registrar of Voters-Elections / 1014  
Social Services / 1047

**KARINA MUÑOZ**

Executive Office Budget and Program Administrator

**Department Name / Main Org**

Air Pollution Control District / 1596  
Assessor / 1008  
Auditor-Controller / 1006  
CEO-Airport-Procurement / Various  
County Clerk/Recorder / 1038  
Fire/OES / 1501, 1551  
Library / 1500  
Planning & Development Services / 1041  
Sheriff-Coroner / 1024, 1025  
Treasurer-Tax Collector / 1007

**GREGORIO CORRAL**

Administrative Analyst I

**Department Name / Main Org**

Budget Fiscal / 1065  
Cooperative Extension / 1055  
District Attorney / 1020  
Fleet Services / 5200  
Information & Technical Services / 5213  
Public Administrator/AAA / 1039  
Public Works/Roads/Facilities/Eng./SW/Parks / 1542  
Veterans Services Office / 1054  
WDO-ICCED / 1004, 1531